



St. Matthew Parish

1001 E. Schaumburg Road
Schaumburg, IL 60194
847-891-1220 Fax: 847-891-3140
www.stmatthewparish.org

MASS SCHEDULE

Saturday: 5:00PM
Sunday: 7:45AM, 9:15AM, 10:45AM, 12:15PM
Weekdays: 8:00AM Monday thru Friday

SACRAMENT OF RECONCILIATION

Saturday: 3:30PM to 4:30PM - Church

MORNING PRAYER

Monday thru Friday 7:30AM in the Church

NOVENA TO OUR MOTHER OF PERPETUAL HELP

Tuesday morning after the 8:00AM Mass in the Church
Wednesday evening at 7:00PM - Chapel

EUCCHARISTIC ADORATION

Thursday 8:45AM to 6:30PM - Church

BAPTISMS

Parents are expected to attend a Baptism Preparation Class held on the First Wednesday evening of each month in the Hughes Center at 7:30 PM. Please call the Rectory Office for further information.

WEDDINGS

Please call Fr. Joseph Glab, CR at the Rectory Office to register.

PARISH STAFF

FR. JOSEPH GLAB, CR, Pastor

Deacon Thomas (Tom) Duszynski

Business Manager: James Hinkler
Director of Liturgy: Chris Burns
Pastoral Associate: Milissa Bartold

Religious Education (847) 891-1220 Option 1
FAX (847) 891-4291

Director: Milissa Bartold
Coordinator of Religious Education: Betsy Basden
RCIA: Dennis Basden

PASTORAL COUNCIL REPRESENTATIVES

Aggie Arko
Nick Breheny
Cory Fosco
Liz Hanus
Tom Hayes
John Lozar
Greg Michaels
Eileen Norman
Marian Rathunde

FINANCE COUNCIL REPRESENTATIVES

William Bloom
Rob Denkewalter
Paul Luboyeski
Kelly Womack

RECTORY HOURS:

Monday - Thursday: 9:00 am - 7:00 pm
Friday: 9:00 am - 2:00 pm
Saturday: 10:00 am - 3:00 pm

Thirty-first Sunday
In Ordinary Time
October 30, 2011

NOVEMBER 1

All Saints All Souls

NOVEMBER 2

*Call no one your father on earth; you have but
one Father, the one in heaven.*

Matthew 23: 1-12

READINGS FOR THE WEEK

Monday: Rom 11:29-36; Lk 14:12-14
Tuesday: Rv 7:2-4, 9-14; Ps 24, 1 Jn 3:1-3;
Mt 5:1-12a
Wednesday: Suggested: Wis 3:1-9; Rom 5:5-
11 or 6:3-9; Jn 6:37-40 or any
readings from no. 668 or the
Masses for the Dead, nos. 1011-
1016
Thursday: Rom 14:7-12; Lk 15:1-10
Friday: Rom 15:14-21; Lk 16:1-8
Saturday: Rom 16:3-9, 16, 22-27; Lk 16:9-15
Sunday: Wis 6:12-16; Ps 63; 1 Thes 4:13-18
[13-14]; Mt 25:1-13

Bulletin Highlights

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ALL SOULS MEMORIALS

The month of November is dedicated to remembering our loved ones who have crossed the threshold to eternal life. We begin November with the feast of **ALL SAINTS** remembering all those who loved God and taught us, our family, friends and neighbors, by their own quiet example, how to follow Jesus the Christ who is the Way, the Truth and the Life. These loved ones may never be formally canonized, but because they served God faithfully, they are indeed saints. Every family has such outstanding men and women who inspire us in the ways of the Lord.

On November 2nd we celebrate the **Feast of All Souls**. As far back as the eleventh century Christians have prayed for their loved ones that they “may rest in peace” as they await the final judgment of God.

Remembering our loved ones in prayer throughout the month of November is a wonderful way to connect with our ethnic traditions and our Catholic heritage. We are who we are because of those who proceeded us in faith. I ask that you write the names of your loved ones on the All Souls Day memorial envelope and drop them in the offertory collection by October 30th. No donation is necessary, however, any donation received will be used to upgrade our liturgical vestments and appointments for funeral Masses and celebrations.

These memorial envelopes will be placed in a basket by the tabernacle on All Souls Day and kept there till the end of November. A green vigil light will burn symbolizing Christ as the **HOPE** of the living and the dead.

Fr. Joe Glab, CR
Pastor

ST. MATTHEW SCHEDULE OCTOBER 31ST NOVEMBER 1ST & 2ND

ALL SAINTS

Monday, October 31, 2011
Vigil Mass
7:00 PM

Tuesday, November 1, 2011
Mass Schedule
6:30 AM
8:00 AM
12:00 Noon

ALL SOULS
Wednesday, November 2, 2011
Mass Schedule
8:00 AM
12:00 Noon
7:00 PM

Anointing of the Sick



Sacrament of Anointing

St. Matthew Parish will have a Communal Anointing of the Sick, Sunday October 30th, 2011 during the celebration of the 12:15 Mass.

If you wish to receive the Sacrament of Anointing during this Mass, please arrive 10 minutes before Mass or see the ushers for any special needs for seating.

Anointing is intended for those who are seriously ill, whose physical condition has become worse since their last anointing and those suffering from chronic illness. Anointing is also for those preparing for surgery in the near future, for those suffering from mental or emotional conditions or anyone feeling the weakening effects of aging.

“Coffee and.....” reception will follow the 12:15 Mass.

ALL SOULS DAY 2011

**We remember the Faithful Departed who
have gone before us marked with the sign of faith.**

Janet Ellen Adkins	Dolores D. Finnegan	Fred J. Lorenzi	Violet Grace Santini
Kenneth Angelino	Joseph Floro	Donna MacDonald	Suzanne Schamberger
Margerie V. Appleton	Martin J. Furlan	Maria Marta	Hans Schweibenz
Yolanda Attore	Ronald A. Giancola	Adeline C. Matuk	Bonnie Shepeck
James E. Baker	Guy John Girardi	Richard Mayer	Catherine F. Smith
Thom Beaupre	Rocco F. Goglia	Henry S. Maystadt	William M. Smolarski
Michael Betancourt	Thaddeus F. Gorny	Joan Meikel	Laura Jean Spinabella
Maxine Bixby	Regina Ann Grage	Ralph E. Meyer	Walter A. Stanisz
Carolyn Bogucki	Helen Green	Anthony L. Michaelis	Lillian Strain
Philomena Caruso	Jack H. Green	Ernst V. Milarski	Jean Strom
Leo Cassidy	Raymond H. Groell	Raymond D. Miller	Alan L. Szczeblowski
Thurman Chennault	Henri A. Groenheim	John M. Mondelli	Richard Taccini
Bill Chomor	Ruth Gutreuter	Alberto Montessori	Pauline E. Tarkowski
Roberta Clarke	James C. Gwinn, Jr.	Sharon M. Moore	Frank P. Territo
Betty Conwell	Lawrence R. Haasis	Joseph J. Myslo	Geraldo R. Valdez
Virginia Costa	Rose B. Hoskin	Maria Nasiadka	Nicholas Valentino
Betty Crane	Phyllis S. Huett	Catherine Ann Padula	Carlos Vega
Yolanda T. Criscione	Vincent T. Intiso	Mary Panicali	Christopher Vega
David R. Dankert	Sophie Jezowski	Carolina Perez	Narcisa Villanueva
Rose M. DeFrank	Victoria L. Kearney	Harvey J. Piaskowski	Raymond J. Whelan
Richard J. Demnicki	Robert J. Kolomay	Eleanore V. Pulford	Eileen Marie Wilms
Michael J. DiSeno	Anna Kordik	Orvilla L. Pupp	Patrick J. Woods
Rev. John Enright	Brenda Kramer	Virginia Romonosky	Loraine A. Yester
Anthony S. Farace	Joseph R. Krist, Jr	William A. Rooney	Annalisa Zini
Caroline S. Ferfetski	Mercedes Lindt	Marie Ryan	

*Eternal rest grant unto them, O Lord
and let the perpetual light shine upon them.*

*May the souls of the faithful departed,
through the mercy of God, rest in peace.*

Amen.

You are Invited....

to visit one of our Catholic cemeteries on Sunday, November 6, for a day of

Faith, Prayer and Remembrance

Please join us - Open House 11:00 am to 3:00 pm

Prayer Service and Rosary 2:00-2:30 pm

For information call 708-449-6100 or visit

www.CatholicCemeteriesChicago.org



The *Confiteor*

D. Todd Williamson

In the Introductory Rites, the individual people who have come to the church are gathered into the one Body of Christ in order that they might enter into the great prayer of thanks and praise, that is the Eucharist. Part of this first movement of the Mass is the Penitential Act, that part of the Mass which helps prepare us “to celebrate the sacred mysteries.” It happens right after the Sign of the Cross and the priest’s greeting of the people.

The Penitential Act takes one of three forms. The first form is most commonly known as the *Confiteor*, a Latin word that, when translated into English, gives us the well known beginning of the prayer, “I confess . . .” The *Confiteor* is a communal statement which acknowledges our brokenness and calls upon the whole Church to pray for one another, asking for God’s mercy and forgiveness.

“I confess to almighty God / and to you, my brothers and sisters . . .” Notice the communal nature of this prayer. This acknowledgement of our individual brokenness is made to God *and* to the rest of the assembly. Each of us, one to the other, takes a humble stance and, in the face of the great mercy and love of God, admit and acknowledge our human frailty, without pretense or presumption. Beginning with this communal acknowledgement of our common sinfulness, the *Confiteor* helps to remind us, among other things that God is God, and we are not.

Closely following the Latin text, the English translation continues: “I confess . . . that I have greatly sinned, / in my thoughts and in my words, / in what I have done and in what I have failed to do . . .” Some may notice the addition of the word “greatly,” in reference to our sinfulness. This might be seen, not so much as an emphasis on our sinfulness, as much as it is on the simple fact that *any* sin is a threat to our relationship to God and to our brothers and sisters.

The English translation of the *Confiteor* continues: “through my fault, through my fault, / through my most grievous fault.” This, too, will sound different from the previous translation, in which our “fault” is mentioned once (“that I have sinned through my own fault”). The English translation of the third edition of *The Roman Missal* maintains the original poetic repetition found in the Latin text. We see this literary tool in other texts of the Mass. For example, following the *Confiteor* we enter into the threefold prayer of “Lord, have mercy; Christ, have mercy; Lord have mercy.” In the “Holy, Holy, Holy” and before Holy Communion, at the Fraction Rite, we repeat, three times, the invocation, “Lamb of God, you take away the sins of the world.”

Striking the Breast: It is not new gesture (it has always been a rubric in the English translations of *The Roman Missal*), the words above (“through my fault . . .”) are said while the person strikes his/ her breast. This is an ancient gesture expressing sorrow and is a sign of our contrition (see Jeremiah 31:19, NAB, “I turn in repentance . . . I strike my breast”).

The remainder of the *Confiteor*, in the English translation of the third edition of *The Roman Missal*, remains as we now know it: “therefore I ask blessed Mary ever-Virgin, / all the Angels and Saints, and you, / my brothers and sisters, to pray for me to the Lord our God.”

The most important thing for us to remember is that the Penitential Act is a communal recognition of our sinfulness and an act of praise for God’s mercy and forgiveness. Yes, as human beings we are sinful. It is part of our nature — we are broken; we fail; we willfully choose wrong; we sin. *Yet*, in spite of that, in as much as we are broken in our human-ness, thankfully — our God is a God who wants nothing more than to make us *whole!* And *this* is where our hope takes us as together, in one voice; as one body, we confess in the *Confiteor*.

We Remember In Prayer

Lily Allanigue	Fr. Phil Hensler	Roberta Peterson
Victoria Berbano	Janis Janek	Rada Popovic
Bernardine Blake	Elizabeth Janowski	Dorothy Rose
Kathie Blaszkco	Maddux Joseph	Lena Sena
Jo Anne Brichetto	Michael Karalis, Jr.	Mary Jane Sicinski
Annebelle Chavich	Nathan Kothera	Phyllis Sienkiewicz
Nancy Claypool	Florence Memije	Margaret Smith
Charlotte Crane	Linda Merritt	Marge Solto
Matry Crosby	Gene Mroz	Jane Stuk
Jack Czapla	Brittani Navarre	Julie Swieca
Loretta DiPillo	Nicholas Navarre	Stanley Szymarek
Joy Duszynski	Shawn Navarre	Santiago Wond
Tom Duszynski	Paul Nelson	Henry Zwierzyna
Danny Folinazzo	Dan Nitti	Zyung Family
Harold Gutierrez	Vince Pacula	

Pray for Our Military

Michael Antonsen	Mark Fogel	John Navarre
Samantha Antonsen	David Freston	Michael Nizzi
Steven M. Berry	Ruth Freston	Patrick O'Leary
Sean Bond	James Guarino	Jacob Radar
Neil Cavanaugh	Jay Hanson	Carol Ann Robinson
Luis R. Chicas	Thomas Kloczkowski	Erica Rudzinski
Dane Christensen	Kurt Krause	Rose Sengenberger
Jerry Christensen	Brian Lacey	Scott Sengenberger
Amber Chrobak	Michael Lejman	Justin Sher
Anthony Chrobak	Rich Ahwee-Marrah	Kayla Tawoda
Matthew Chrobak	Thadeus Mariano	Stephanie Tokarz
Philip Collins	Patrick Medema	David Trester
Megan Donnelly	Justin McDermott	



Altar Servers

Altar Servers

Altar Servers are given the responsibility for carrying the candles in procession and assisting the presider at liturgy. The actions of these young people highlight the ceremony and ritual that are so much a part of our liturgy.

Altar Servers become more familiar with the ritual of the Eucharistic Liturgy and deepen their own appreciation for the liturgy by assisting the Presider at the Table of the Lord. Altar servers are trained and are paired up with experienced servers at the beginning.

If you think you might be interested in serving your parish community through this ministry, please see one of the members of the Parish Pastoral Council in the vestibule or contact the Religious Education Office during the week at 847.891.1220 x 120.

Warming Communities... One Coat at a Time



The Peace & Justice Committee is collecting clean, reusable coats and jackets for men, women & children.

Coats of all sizes are welcome! One Warm Coat® is dedicated to distributing reusable coats, free of charge, directly to local children and adults.

Donating a coat is simple. **Just bring your clean, reusable coats and jackets to the church vestibule before or after all Masses on November 5 & 6.** All donated coats will be given to Catholic Charities in Des Plaines for distribution to the local community in need. See www.onewarmcoat.org for more information.

Baptismal Preparation Meeting

The monthly meeting of the Baptismal Prep Program will take place the first Wednesday of the month, Nov. 2nd at 7:30 pm in the Hughes Center. This meeting is for the parents and godparents, if available, of the child to be baptized. The dates for baptism are set at these meetings. When attending this meeting all parents must present a photo ID of themselves, as well as a state birth certificate. If the child has not been born when you attend this meeting, you must bring proof of the child's birth after he or she is born to the Rectory Office. This policy has been put into effect for your protection of right of privacy.

Your Peace & Justice Committee will be collecting **“Good Used Bibles”** at all Masses the weekend of **October 29/30** and **November 5/6**. They can be any version. These are to be distributed to the Women at Dwight Correctional Center.



St. Matthew parishioners are being asked to donate non-perishable food items (please watch expiration dates) for our Thanksgiving Baskets we prepare for families in need.

Please bring in your donations the weekends of
November 5/6 and 13/14.
Thank you!



Tuesday Night Suppers at Catholic Charities

Thank you to all those who helped with serving meals to the homeless in 2010!
We greatly appreciate your time and effort!

Volunteers from St. Matthew serve meals once a month (usually on the first Tuesday). All ages can come and be a part of this wonderful experience (Confirmation students, this is a great way to earn service hours). The time commitment is around 3 hours each evening. The next available dates are:

November 1st December 6th

Please contact Cyndi Fosco at 847-923-4905 or cyndifosco@comcast.net if you are interested in joining us.



St. Matthew "Job Search Ministry"

Job Search Ministry invites parishioners, family and friends to participate in the following workshop. No fees.

St. Matthew (Hughes Center)
999 E. Schaumburg Rd.
Schaumburg, IL 60194
Tuesday November 1, 2011
9:00 AM-1:00 PM

Workshop: Dealing with the Frustrations of a Job Search

Registration is required.

The session will focus on dealing with the inevitable frustrations of job search. It consists of the following 3 parts.

- A DVD presentation by Col. Ed Hubbard, a former Vietnam Prisoner of War. He reveals how he and 250 others dealt with the frustrations of being imprisoned for 2024 days in Hanoi.
- A presentation of how their techniques apply to the frustrations of search for new employment.
- A structured opportunity to network with those who attend the workshop.



Prayer Shawl Ministry
all ages welcome

Participants in a Prayer Shawl Ministry create these shawls to be given to people who are ill, recovering, mourning a loss, homebound, or in any kind of need. The shawl brings joy, warmth, and comfort and assures the recipient of both God's love and the love and concern of the Church community. The shawls are made from simple patterns and blessed before being distributed. We are inviting knitters and crocheters to join this ministry. Our next meeting will be **November 8th in the Chapel-C, 7:00-8:30 PM. Chapel-C**. If you would rather work at home, please feel free to come in for some yarn and/or simple instructions for making shawls. For more info, please contact Lois Pikor at 847-352-0717.

Fostering the Faith



The Archdiocese of Chicago offers the Fostering the Faith program as a means of preparing catechists for certification. Through a series of five courses, individuals are provided with the background and training that they need to serve as catechists.

We are pleased to announce that we are able to host all five of the certification courses in the upcoming year. We extend an invitation to our catechists, as well as, to any adult who is interested in further exploring the Catholic faith.

These courses are taught by experienced catechists from around the Archdiocese and provide an opportunity for us to reengage our faith and deepen our understanding of our faith and tradition. You can register for a single topic or as many as you would like. These classes are open to anyone who is interested.

If you are interested in registering, please contact the Religious Education Office at 847.891.1220 x 120.

All classes will be held on Tuesday evenings in the Chapel, Room D from 7-9:30pm.

Profession of Faith-Creed November 8, 15, 22 & 29, 2011 (Lori Crepeau)

What the Catholic Church teaches about domestic violence



The U.S. Catholic Bishops have made clear that “violence against women, inside or outside the home, is never justified. Violence in any form: physical, sexual, psychological, or verbal is sinful; often it is a crime as well.” (*When I Call for Help: A Pastoral Response to Domestic Violence Against Women*)

Domestic violence and the permanence of marriage

Some abused women believe that Catholic Church teaching on the permanence of marriage requires them to stay in an abusive relationship. They may hesitate to seek a separation or divorce. They may fear that they cannot re-marry in the Catholic Church.

In *When I Call for Help: A Pastoral Response to Domestic Violence Against Women*, the Catholic bishops emphasize that “no person is expected to stay in an abusive marriage.” Violence and abuse, not divorce, break up a marriage. The abuser has already broken the marriage covenant through his or her abusive behavior. Abused persons who have divorced may want to investigate the possibility of seeking an annulment.

What the Bible says

Abusive men may take a text from the Bible and distort it to support their right to batter. They often use Ephesians 5:22 (“Wives should be subordinate to their husbands as to the Lord”) to justify their behavior. This passage (v. 21-33), however, refers to the mutual submission of husband and wife out of love for Christ. It means that husbands should love their wives as they love their own body, as Christ loves the Church.

The Catholic bishops condemn the use of the Bible to support abusive behavior in any form. Men and women are created in God’s image. They are to treat each other with dignity and respect.

Forgiveness

Men who batter also cite the Bible to insist that their victims forgive them (see, for example, Matthew 6:9-15). A victim then feels guilty if she cannot do so. Forgiveness, however, does not mean forgetting the abuse or pretending that it didn’t happen. Neither is possible.

Forgiveness is not permission to repeat the abuse. Rather, forgiveness means that the victim decides to let go of the experience, to move on with life and not tolerate abuse of any kind again.

WHERE TO FIND HELP

For abused women

- Believe that you are not alone. Help is available for you and your children.
- Talk in confidence to someone you trust: a relative, friend, pastor or family doctor

If you choose to stay in the situation, set up a plan of action to ensure your safety. This includes hiding a car key, personal documents, and some money in a safe place and locating somewhere to go in an emergency. For more help with safety planning visit <http://www.thehotline.org/>.

The National Domestic Violence Hotline provides crisis intervention and referrals to local sources of help in all 50 states. Call 1-800-799-SAFE (7233) or 1-800-787-3224 (TTY).

For men who abuse

- Admit that the abuse is your problem, not your partner’s. Begin to believe that you can change your behavior if you choose to do so.
- Be willing to reach out for help. Talk to someone you trust who can help you to evaluate the situation. Contact Catholic Charities for the name of a program for abusers.
- Call the National Domestic Violence Hotline (1-800-799-7233) for info on where to find help.

Source: <http://www.usccb.org/issues-and-action/marriage-and-family/marriage/domestic-violence/>

Domestic Violence – The US Conference of Catholic Bishops says:



What's the difference between normal conflict and domestic violence? Conflict is part of every intimate relationship—that's why conflict resolution skills are important. Domestic violence, however, has no place in a healthy relationship, whether the couple is dating, engaged, married or cohabiting.

What is domestic violence? Domestic violence is any kind of behavior that a person uses, or threatens to use, to control an intimate partner. The two key elements are threat and control. Domestic violence can take various forms:

Physical – Violent actions such as hitting, beating, pushing, and kicking. In many cases physical abuse becomes more frequent and severe over time.

Sexual – Includes any sexual acts that are forced on one partner by the other

Psychological – Includes a wide range of behaviors such as intimidation, isolating the victim from friends and family, controlling where the victim goes, making the victim feel guilty or crazy, and making unreasonable demands

Emotional – Undermining an individual's self-esteem, constant criticism, insults, put-downs, name-calling

Economic – Examples include limiting the victim's access to family income, preventing the victim from working or forcing the victim to work, destroying the victim's property, and making all financial decisions

Why do women stay?

- Women often stay with their abusers because of fear. They are afraid that the abuser will become more violent if they try to leave. Some fear that they will lose their children. Many believe that they cannot make it on their own.
- Some abused women believe that the abuse is their fault. They think that they can stop the abuse if they just act differently. Some cannot admit that they are abused women. Others feel pressured to stay in the relationship. They may feel cut off from social support and resources. Abused women often feel that they are alone, and have nowhere to turn for help.

Why do men batter?

- Abusive men come from all walks of life. They may be successful in their career and respected in their church and community. Abusive men often share some common characteristics. They tend to be jealous, possessive and easily angered.
- Many abusive men believe that women are inferior. They believe that men are meant to dominate and control women.
- Typically, abusive men deny that the abuse is happening or they minimize it. They may blame their partner for the abuse, saying, "You made me do this."
- Alcohol and drugs are often associated with domestic violence but they do not cause it. An abusive man who drinks or uses drugs has two different problems: substance abuse and violence. Both must be treated.

WHERE TO FIND HELP:

The National Domestic Violence Hotline provides crisis intervention and referrals to local sources of help in all 50 states. Call 1-800-799-SAFE (7233) or visit <http://www.thehotline.org/>.

If you or someone you know needs help, you can call Alexian Brothers Interfaith Support Services at 847-230-3749.

St. Matthew Parish Major Fundraiser

A Plan for Our Future: Keeping It Together

Number of Donors:	627
Total Donations as of : 10/25/11	\$446,345.65
Outstanding Pledges:	\$8,090.00
Total Committed for Major Fundraiser	\$454,435.65

Major Fundraising Projects

Phase I - Church Building Repairs Paid in Full
Thank You! \$214,100.00

Phase II - Parking Lot

Stage 1

Cost of Project	\$480,000.00
Expenditures Paid	(\$19,340.00)
Cash in Bank	\$212,905.65

Funds Needed to Complete Project **\$247,754.35**

Stage 2

Cost of Project To Be Determined

Annual Catholic Appeal Through 10/23/2011

Parish Name	St. Matthew
Donor Count	421
2011 Goal	\$60,806.16
Amount Pledged	\$77,255.00
Amount Paid	\$66,092.00
Balance Due	\$11,163.00



St. Matthew Parish has received a thank-you acknowledgment from Mary Insprucker of Catholic Charities for our donation of food to their food pantry.

Thank you for your generosity!

Weekly Finances-October 23, 2011

Actual Sunday Collections	\$12,425.05
Budget Sunday Collections	<u>\$15,500.00</u>
Over (Under)	(\$3,074.95)

Year-to-date Sunday Collection

Actual YTD Sunday Collections	\$253,643.82
Actual YTD Sunday Online/Mailed Donations	<u>\$3,179.00</u>
Year-to-date Sunday Collections	<u>\$256,822.82</u>
Budget YTD Sunday Collections	<u>\$263,500.00</u>
Over (Under)	(\$6,677.18)

We have presented the above to reflect the budgeted versus actual collection activity to share the Parish's current position for this year

Weekly Debt Reduction Collection

Actual for week \$339.00

Year-to-date Debt Reduction Collection

Actual YTD \$6,558.92

Capital Loan Activity

Beginning Loan Balance 7/1/11 **\$439,999.99**

From Debt Reduction Offertory	\$6,558.92
From Fund Raising Programs	\$8,800.00
From Parish Operations	<u>\$17,331.47</u>

Total Balance as of 10/25/11 **\$407,309.60***

Other Collections:

St. Hubert School	\$45.00
Zacchaeus House	\$100.00

Special Collection:

Propagation of Faith \$1,760.20

*This amount reflects the loan from the Archdiocese of Chicago which does not include the monthly interest charge that, at the present time averages over \$1,800 per month, and is paid from Parish Operations funds.

Actual interest expenses paid to date: **\$7,040.62**

Thank you, we appreciate your sacrifices for the support of your Parish.

SECOND COLLECTIONS FOR THE MONTH OF NOVEMBER

November 5th & 6th	Zacchaeus House
November 19th & 20th	Campaign for Human Development



**Masses
for the week**

October 29th thru November 6th, 2011

SATURDAY:

5:00 PM +Robert Pekarek, +Myrtle Cizinauskas

SUNDAY:

7:45 AM +Merce Lindt, +Bob & Alice Gerlach

9:15 AM +Frank Territo

10:45 AM +Deceased Members of Ziomek & Marcinkiewicz Families, +Raymond Groell

12:15 PM For the People of St. Matthew Parish

MONDAY:

8:00 AM +Yolanda Criscione

7:00 PM Vigil Mass of All Saints

+Richard & Anita Demnicki

TUESDAY: ALL SAINTS

6:30 PM +Dudek & Glab families

8:00 AM +Dee Marie Cunningham

12:00 PM +Piotr, Wiktoria & Boguslaw Presz

+Wincentyna Miczewska, +Helena Brosied

WEDNESDAY: ALL SOULS

8:00 AM +Franciszka & Zeror Maszkouski,
+Piotr, Wiktoria & Boguslaw Presz
+Mark Manka, +Mary Elsbernd OSF
+Ceferino Villanueva

12:00 PM + Deceased Family Members and Friends of
St. Matthew Parishioners

7:00 PM +In Remembrance of All Souls

THURSDAY:

8:00 AM +Richard Taccini

FRIDAY:

8:00 AM +John & Stephanie Gnatek

SATURDAY:

5:00 PM For the People of St. Matthew Parish

SUNDAY:

7:45 AM +Regina Grage, +Norbert Adams

9:15 AM +Mary Elsbernd, OSF

10:45 AM Special Intention for Curtis Thomas

12:15 PM +Richard Uscila

Following the celebration of the Eucharist there is a ten (10) minute period of silence before any other devotion begins during the week. Popular piety extends, but does not replace, the liturgical life of the Church. The Constitution on the Sacred Liturgy of the Second Vatican Council teaches that "devotions should be so drawn that they harmonize with the liturgical seasons, are in accord with the sacred liturgy and are in some way derived from it and lead people to it since the liturgy by its very nature far surpasses any of them." (Sacrosanctum Concilium #13.3)

**ASSIGNMENTS OF SERVICE TO THE COMMUNITY FOR
THE WEEKEND OF:
November 5th & 6th, 2011**



**Eucharistic
Ministers**

SATURDAY:

5:00 PM Ed Tummillo, Judette Tummillo, Bob Van Deven,
Nick Wolf, Bill Bloom, Mike Crane, Pat D'Anza

SUNDAY:

7:45 AM Diane Covarrubias, Custodio Dias, Darlene Gruszka
Rosemary Manka, Eileen Norman, Wilson Olapraph,
Elaine Prowicz

9:15 AM Gene Hale, Vicki Justo, Linda Lozar, John Lozar,
Norma Maranan, Minerva Pagsanjan, Mary Reitz

10:45 AM Alice Hunt, Linda Kasinger, Audrey Mariani,
Kathy McCaffrey, Elsie McCoy, Tom McCoy,
Greg Michaels

12:15 PM Roberta Chrobak, Annette Serritella, Fe Velasco,
Jim Sengenberger



**Altar
Servers**

SATURDAY:

5:00 PM Ronald Feldman, Grace Saban, Christine Medina

SUNDAY:

9:15 AM Maggie, Molly & Katie Schroeder

10:45 AM Chima, Ugonna & Ikenna Oducho

12:15 PM Irina Horwath



**Lectors
Commentators**

SATURDAY:

5:00 PM Bob Van Deven

SUNDAY:

7:45 AM Bill Tarzon, William Olapraph

9:15 AM Myron Periera, Linda Lozar

10:45 AM Nancy Peterson, Tom McCoy

12:15 PM Liz Johnson



USHERS

SATURDAY:

5:00 PM Dan Gorey, Bob Collins, Dom Najolia, Ron Kolba

SUNDAY:

7:45 AM Kelly Womack, James Adamczyk, Ray Covarrubias,
Robbie Covarrubias

9:15 AM Diane Jelen, Phil Jelen, Phil Marcyn,
Gene Niewiadomski

10:45 AM Chet Avers, Nick Breheny, Kristen Cullen,
Chuck Fiduccia

12:15 PM Mike Starostka, Barbara Tutt, Barbara Barry

Greeters

SATURDAY:

5:00 PM Ann Coens

SUNDAY:

7:45 AM Marie Baumert

9:15 AM Dolores Jeschke

10:45 AM Angie Cullen, Audrey Mariani

**Children's Liturgy
Of the Word**

SUNDAY:

9:15 AM Esther Conwell, Cindy Pereira

10:45 AM Jean Inserra, Wayne Oates

WEDDING BANNERS

2ND PUBLICATION:

Nicole Barroga & Todd Mrowice



This week at St. Matthew Parish.....

Saturday, Oct 29	7:30-11:00 PM	New Beginnings Dance-HC
Sunday, Oct 30	12:15 PM Mass After 12:15 Mass	Communal Anointing of the Sick @ the Mass "Coffee and..." Church NO RELIGIOUS ED CLASSES
Monday, Oct 31	7:00 PM Mass	Vigil Mass for All Saints-Church NO RELIGIOUS ED. CLASSES
Tuesday, Nov 1 ALL SAINTS	6:30 AM 8:00 AM After 8:00 AM Mass 9:00 AM-1:00 PM 6:00-9:00 PM 12:00 Noon 7:00-9:00 PM 7:15-9:00 PM 7:30-8:00 PM	Mass-Church Mass-Church Perpetual Help Novena Job Ministry-HC SADIA General Mtg. HC Mass-Church Kairos Advisory Council Mtg. Chapel-C Centering Prayer-Chapel-B Centering Prayer-Chapel
Wednesday, Nov 2 ALL SOULS	8:00 AM 9:00 AM-2:00PM 12:00 PM 7:00 PM 7:00-8:30 PM 7:00-9:30 PM 7:00 PM 7:30 PM 7:30 PM	Mass-Church Morning Bible Study-Chapel-C Mass-Church Mass-Church Evening Bible Study-Chapel-C RCIA-Chapel-D Mother of Perpetual Help Novena-Chapel Baptismal Prep Mtg. HC 10:45 Choir-Church
Thursday, Nov 3	8:45 AM-6:30 PM 9:15-10:15 AM 6:20 PM 6:35 PM 7:00 PM 7:15-9:00 PM 7:30-9:00 PM 8:00-9:00 PM	Eucharistic Adoration-Church Marian Movement of Priests/MMP-Chapel Benediction Rosary 9:15 Choir Practice-Church Adult Bible Study-Chapel- D,F Knights of Columbus-HC AA
Friday, Nov 4	7:00-9:30 PM	New Jerusalem-Chapel & Rm D
Saturday, Nov 5	9:00-10:15 AM 9:00-10:15 AM 9:00-10:15 AM	Religious Ed. Kdg & 1st Grade & Gift –Chapel Religious Ed. 2nd-6th Grade-Church Family Faith Formation-Church

On a lighter note, a little humor: Catholic Code Words

This information is for Catholics only. It must not be divulged to non-Catholics. The less they know about rituals and code words, the better off they are.

AMEN: The only part of a prayer that everyone knows.

BULLETIN: Your receipt for attending Mass.

CHOIR: A group of people whose singing allows the rest of the Parish to lip-sync.

HOLY WATER: A liquid whose chemical formula is H2OLY.